

Contact Information:

Bill Atkins

Telephone Number: (906) 635-0333

E-mail Address: [willeatkins@sbcglobal.net](mailto:willeatkins@sbcglobal.net)

## **I-500 PARKING COMMITTEE CAMPING RULES**

1. The first permit must be posted in a visible location at all times.
2. The second camping permit is for coming to and leaving from the I-500 grounds and must be visible when in the camping area.
3. No slide-outs or camper extensions are able to be used and/or must remain in the closed position if the camping unit is equipped with the slide-out feature.
4. Electricity is only provided in the first row (not the second) and is limited to (1) outlet per camper.
5. Only vehicles with a visible camper permit will be allowed in the camping area on race day.
6. Camper must be centered, as close as possible, on the site number and must not be closer to the thoroughfare than the bucket provided by the I-500 Project, Inc.
7. The bucket shall not be moved.
8. The I-500 Project, Inc. is not responsible for lost, stolen articles or damaged property.
9. Campers must be removed from I-500 property no later than one week post-race. Failure to remove the camper within this timeframe will result in the loss of camping privileges.
10. All propane tanks must be secured (tied down).
11. Only wood may be used to secure campers. Concrete blocks or bricks are not permitted.
12. Failure to follow any of the rules indicated above will result in the loss of camping privileges.
13. No refunds will be issued for any reason.

# I-500 Camping Registration Lottery Entry Form & Rules

Due to the high demand for camping sites at this event all sites are awarded via a lottery system with a drawing to be held during the first week of January. To be eligible for the lottery, interested parties must complete the following steps.

- 1.) Print this page and fill out the form located at the bottom.
- 2.) Mail the completed form along with a self-addressed stamped envelope to:

Sault Salmon Derby  
PO Box 591  
Sault Ste. Marie, MI 49783

- 3.) All entries must be postmarked from December 1<sup>st</sup>, 2014 through December 31<sup>st</sup>, 2014
- 4.) Entries postmarked before or after the dates indicated will be excluded from the drawing.
- 5.) A check for \$100 must be included with the lottery entry form.
- 6.) Please check whether you do or do not wish to be considered for a 2<sup>nd</sup> row spot if you are not a recipient of a 1<sup>st</sup> row spot.
- 7.) Please direct all camping inquiries to Bill Atkins @ [willeatkins@sbcglobal.net](mailto:willeatkins@sbcglobal.net) or via telephone @ (906) 635-0333
- 8.) Lottery winners will be notified via standard mail delivery.

Complete & Submit Form Below

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Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Site Number Awarded: \_\_\_\_\_

**\*\*\*Please Place an "X" Next to whether you would like  
To Be Considered for a 2<sup>nd</sup> Row Spot if Not Awarded a 1<sup>st</sup> Row Spot\*\*\***

\_\_\_\_\_ **Yes**, I do wish to be considered for a 2<sup>nd</sup> row spot at a cost of \$50 if not awarded a 1<sup>st</sup> row spot at a cost of \$100.

\_\_\_\_\_ **No**, I do not wish to be considered for a 2<sup>nd</sup> row spot if not awarded a 1<sup>st</sup> row spot.